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|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 10/627,045 | FILING DATE 07/28/2003 RULE | CLASS 343 | GROUP ART UNIT 2821 | ATTORNEY DOCKET NO. 84894 |
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APPLICANTS

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Albert F. Davis, Ventura, CA;

** CONTINUING DATA ***** *None*** FOREIGN APPLICATIONS ***** *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/07/2004

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|---------------------------------|---|----------|---------|--------|-------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged | <i>ce-sha-sha</i> Examiner's Signature | CA | 4 | 20 | 3 |

ADDRESS

24129

NAVAIRWD COUNSEL GROUP
 575 "I" AVE, SUITE 1 (CODE K00000E)
 BUILDING 36, ROOM 2308
 POINT MUGU , CA
 93042-5049

TITLE

Reduced size GPS microstrip antenna

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|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
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